

# STATE GRANGE DISTINGUISHED YOUTH PROGRAM

State Granges may qualify for this award by completing enough of the following requirements to earn 100 points. Requirements must be met during the qualifying period of July 1, 2023 to June 30, 2024. Please submit by **September 1, 2024**, to [nationalgrangeyouth2@gmail.com](mailto:nationalgrangeyouth2@gmail.com).

## **SUBMITTER INFORMATION:**

State Grange Name: \_\_\_\_\_

Name of Submitter: \_\_\_\_\_

Current Grange Position Held: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## **REQUIREMENTS:**

**Organize a state youth committee or youth team.** (If your Grange had a youth committee organized prior to July 1 of the previous year please indicate when it was organized). (5 pts)

Committee Chair: \_\_\_\_\_ Date Organized \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Host a state committee organizational meeting or at least 2 committee meetings if your committee was previously organized.** (5 pts.)

Meeting Date 1: \_\_\_\_\_ Meeting Date 2: \_\_\_\_\_

**Have a state youth event, such as camp, lock-in, retreat, etc.** (10 pts.)

Event Type: \_\_\_\_\_ Date: \_\_\_\_\_

**Organize a youth activity at State Session.** (5 pts.)

Event Type: \_\_\_\_\_ # of Participants: \_\_\_\_\_

**Host state youth Speech, Sign-A-Song, and/or Grange Trivia contests.** (20 pts.)

# of Speech Participants: \_\_\_\_\_ # of Sign-a-Song Participants: \_\_\_\_\_

# of Trivia Participants: \_\_\_\_\_

**Participate in an Advocacy / Legislative program as a State Grange.** (Examples: host a trip for youth to visit your state Capitol; visit with legislator(s); sponsor a youth to attend the Washington DC Experience; work with youth to present a legislative program at the state level; teach youth to write resolutions; or other activities.) (20 pts.)

PROGRAM DESCRIPTION:

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**Host a contest to select State Youth Ambassador(s) and / or Young Adult Patron(s).** (10 pts.)

Youth Ambassador Name(s): \_\_\_\_\_

Young Adult Patron Name(s): \_\_\_\_\_

**Have Youth Officer Team to open or close State Session.** (5 pts.)

State President Initials: \_\_\_\_\_

**Submit an article or column to your State Grange newsletter.** (5 pts.)

Title and Date Published: \_\_\_\_\_

**Create social media accounts and post regularly to promote youth activities in your state, as well as follow the National Grange and National Grange Youth Program.** List account names below. (10 pts.)

Instagram: \_\_\_\_\_ FaceBook: \_\_\_\_\_

Other Accounts: \_\_\_\_\_

**Submit an application nominating a youth or young adult for the Wib & June Justi Community Service Award or the National Grange Junior Mentor Award.** (5 pts)

Community Service Award Nominee Name: \_\_\_\_\_

Junior Mentor Award Nominee Name: \_\_\_\_\_

**Organize a youth community service project.** (15 pts)

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**Organize a youth membership drive or a recruitment activity / program, or have at least five youth from your state participate in a membership seminar.** (20 pts)

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**Work with your Lecturer or other state committee to have a new youth-oriented program or competition.** (Have committee chair or Lecturer certify with signature.) (20 pts)  
DETAILS.

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Lecturer or Other Committee Chair Signature: \_\_\_\_\_

**Donate at least \$200 from your State Grange to the National Grange Foundation Youth Fund.** (This donation will also count for your State Grange Distinguished Grange application.) (15 pts.)

Donation Date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**TOTAL POINTS OVERALL** \_\_\_\_\_

**CERTIFICATION:**

I certify to the best of my knowledge that the above information is correct.

Signature of Submitter: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of State President: \_\_\_\_\_ Date: \_\_\_\_\_