

National Grange Horizon Leadership Program Application

DEADLINE: September 1

State _____ Subordinate Grange & No. _____

Name _____

Mailing address _____

City, State, Zip Code _____ Phone number _____

E-mail address _____

Youth Ambassador: (Circle) Male Female

Young Adults: (Circle) Male Female Couple

Age as of Jan. 1: _____

Parents Names (Youth Ambassadors only) _____

Biographical Information: Description (5-8 lines) about yourself and/or family to be used for display purposes through the National Session. Enclose or send three 4"x6" color photos including one picture of the family. The pictures and bio will be scanned and be included on a video that will play throughout various functions throughout National Session.

Date of joining Grange _____ Total average meeting attendance in past year _____

Number of regular Subordinate Grange meetings held in the last year _____

Number of regular Subordinate Grange meetings you attended this last year _____

Highest Degree held in the Grange? _____

Current Office or Committees serving on?

What activities/events did your state require you to participate in as an ambassador/young couple/young adult?

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Grange Experience (Please Provide Information on a separate sheet)

- A. Subordinate/Community Grange Years
- B. State/National Years
- C. Subordinate Offices Held or Committees
- D. State Offices Held or Committees
- E. Any additional Grange experience you'd like to share.

Leadership Experience (Please provide information on a separate sheet)

- G. Community and Service Programs participated in by you and leadership given (civic and service clubs, professional organizations, church, school, etc.)
- H. List significant offices held or awards achieved while participating in your organizations.
- I. What additional award(s) and recognition have you received in the past?
- J. What are your leadership goals for the next five years?
- K. How do you plan to use this experience in your own Grange, Pomona or State?
- L. What have you done to promote membership in the Grange? How many people have you encouraged to join Grange, how many actually joined?

Last state session attended in the past two (2) years _____

Regional Conference Attended _____

Your Signature(s) _____

Parent Signature (if under 18) _____

Subordinate Certification:

This will certify that the above-named person is an active member in good standing of our Grange, and is eligible to participate in this program, and that the information contained in this report is correct.

Subordinate Youth Chairman or Secretary Signature _____

President's Signature _____

State Certification:

Youth Director's Signature _____

State President's Signature _____

Three letters of recommendation are to be sent in addition to this application:

- i. Person from outside the Grange (teacher/professor, Organization/Club Leader, etc.)
- ii. Subordinate Grange, preferably President or Secretary
- iii. State President or State Youth Director

APPLICATION POSTMARK DEADLINE: **September 1**

-Applications must be sent to the National Grange Youth Development Director-
Samantha Wilkins, 21578 Pleasanton Road, San Antonio, TX 78264