

# SUBORDINATE/POMONA GRANGE DISTINGUISHED YOUTH PROGRAM

Find the Application online at: [www.nationalgrange.org](http://www.nationalgrange.org)

Subordinate and Pomona Granges may qualify for the award by completing enough of the following requirements to earn 100 points. YOUR GRANGE MUST HOLD AT LEAST TWELVE (Subordinate) OR FOUR (Pomona) LEGAL MEETINGS OR YOU WILL BE DISQUALIFIED FROM SUBMITTING FOR THE AWARD.

Grange Name: \_\_\_\_\_

Name of Submitter: \_\_\_\_\_

Current Grange Position Held: \_\_\_\_\_

Address: \_\_\_\_\_

City/County: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Organize a Subordinate or Pomona Grange Youth Committee (if your Grange had a youth committee organized prior to July 1 please indicate when it was organized). (5 pts.)

_____	_____
Committee Chair	Date Organized
_____	_____
E-mail	Phone
Hold at least two Youth Committee meetings. (5 pts.)	
_____	_____
Date	Date

Host a Youth Lecturer's Program, Youth Service Event; Youth Competition or other Youth oriented program to entice young members to further their Grange experience. DETAILS. (10 pts.)

\_\_\_\_\_  
\_\_\_\_\_

Have at least one youth member of your Grange submit application for a youth opportunity at the State or National Grange level. (10 pts.)

_____	_____
Name	Opportunity

Take in at least one new member between the ages of 14 and 35 by the end of the second quarter, June 30. (To submit additional names, attach separate sheet of paper to application.) (5 pts.)

Name	Age	Date Obligated
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Have at least one youth column or blog post appear on your Grange website (see National Grange for details about your FREE website through grange.org). (5 pts.)

Website Address	Date
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Have at least one of your Grange's youth members compete in a State, Regional or National Sign-A-Song competition or host a youth-oriented sign language and deaf awareness event at your Grange. (10 pts.)

Name	Event Competed In	Date
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Have at least one of your Grange's youth members compete in a State, Regional or National Public Speaking competition or host a youth-oriented public speaking competition (open to Grange and non-Grange youth) at your Grange. (10 pts.)

Name	Event Competed In	Date
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Have at least one of your Grange's youth members compete in a State, Regional or National Baseball Contest or host a youth-oriented Grange Trivia contest in your Grange (written form is OK). (10 pts.)

Name	Event Competed In	Date
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Organize a Youth Drill Team at your Grange (if previously organized, indicate date). (20 pts.) Date\_\_\_\_\_

Invite your State's Young Couple, Youth Ambassador(s), or State Officer who is a Youth to speak at your Grange. (10 pts.)

Date	Name(s) of Ambassador(s)/Couple/Officer
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Submit article for consideration about an ongoing youth program or project in your Grange to the National Grange for appearance in the National Grange Youth Blog. (5 pts.)

Title	Date Submitted
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Submit a list, including names, date of birth, office presently held if applicable and e-mail, of all Youth Members in your Grange to the National Grange Youth Department (ATTACH TO APPLICATION). (15 pts.)

Have at least one of your Grange's youth members compete in any one of the following National Programs/Events: John Trimble Youth Legislative Experience; National Youth Officer Team; Horizon Leadership Ambassador Program; or Leadership Award for Outstanding Youth. (10 pts.)

\_\_\_\_\_  
Name

\_\_\_\_\_  
Applied For/Participated In

Have at least one of your youth members submit an entry to the National Grange Lecturer's Quilt Block Contest (or State Version) or National Grange Lecturer's Photo Contest (or State Version). (10 pts.)

\_\_\_\_\_  
Name

\_\_\_\_\_  
Contest Object was Submitted To

Have at least one of your Youth attend a State or National Legislative Event, such as a Capitol Day or Fly-In. (15 pts.)

\_\_\_\_\_  
Name

\_\_\_\_\_  
Event

Donate at least \$1 per member of your Grange (as of date of check) to the National Grange Foundation Youth Fund. (20 pts.)

\_\_\_\_\_  
Date

\$\_\_\_\_\_  
Amount

**Total Points:** \_\_\_\_\_

I certify to the best of my knowledge that the above information is correct.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Submitter

\_\_\_\_\_  
Signature of State President