

# John Trimble Youth Legislative Experience Application

\_\_\_\_\_ Grange No. \_\_\_\_\_

County \_\_\_\_\_ State \_\_\_\_\_ National Convention Region \_\_\_\_\_

Name \_\_\_\_\_ Gender: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail address \_\_\_\_\_

Age as of Jan. 1 \_\_\_\_\_ Facebook ID: \_\_\_\_\_

**Biographical Information:** Description (5-8 lines) about yourself and/or family to be used for display purposes through the National Session. Enclose or send 3 4"x6" color photos including one picture of the family. The pictures and bio will be scanned and be included on a video that will play throughout various functions throughout National Session.

Date of joining Grange \_\_\_\_\_ Total average meeting attendance in past year \_\_\_\_\_

Number of regular Subordinate Grange meeting held in the last year \_\_\_\_\_

Number of regular Subordinate Grange meetings you attended this last year \_\_\_\_\_

Highest Degree held in the Grange? \_\_\_\_\_

Current Office or Committees serving on?  
\_\_\_\_\_

**Grange Experience** (Please Provide Information on a separate sheet)

- A. Subordinate/Community Grange Years
- B. State/National Years
- C. Subordinate Offices Held or Committees
- D. State Offices Held or Committees
- A. Any additional Grange experience you'd like to share.

**Leadership Experience** (Please provide information on a separate sheet)

- A. Community and Service Programs participated in by you and leadership given (civic and service clubs, professional organizations, church, school, etc.)
- B. List significant offices held or awards achieved while participating in your organizations.
- C. What additional award(s) and recognition have you received in the past?
- D. What are your leadership goals for the next five years?
- E. Legislative Experience you have participated in to date: (For Example, resolutions written, state convention delegate or attendance at business sessions, local government experience, etc....)
- F. How do you plan to use this experience in your own Grange, Pomona or State?

What is your legislative area of interest? Please prioritize 1,2,3,etc...

\_\_\_\_\_ Citizenship & Public Affairs

\_\_\_\_\_ Agriculture

\_\_\_\_\_ Conservation & Natural Resources

\_\_\_\_\_ Education & Health

\_\_\_\_\_ Labor & Judiciary

\_\_\_\_\_ Transportation & Taxation

Applicant's Signature \_\_\_\_\_

Applicant's Parent's Signature (if under 18) \_\_\_\_\_

**Subordinate Grange Certification**

This will certify that the above-named person is an active member in good standing of our Grange and is eligible to participate in this program, and that the information contained in this report is correct to my knowledge.

Youth Chairman (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Subordinate Master (Signature) \_\_\_\_\_ Date \_\_\_\_\_

**State Certification**

State Youth Director (Signature) \_\_\_\_\_ Date \_\_\_\_\_

State Master (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Return this form to the National Grange Youth Development Director postmarked by September 1.

Please include the letters of recommendation from your Subordinate Master and your State Grange Master.